

REPORT OF SALMON OPERATIONS, BY CANNERIES, SALTERIES, ETC.

Department of Commerce and Labor
BUREAU OF FISHERIES

The packer receiving this blank is requested to supply the facts called for and return it at the close of the fishing season to the Secretary of Commerce and Labor in the franked envelope transmitted herewith, swearing to the accuracy and completeness of the information given.

OSCAR S. STRAUS,
Secretary.

REPORT OF OPERATIONS, ETC., SEASON OF 1908.

Name of cannery, saltery, cod, halibut, or herring fishery NORTH WESTERN PACKING CO.
 Location of plant was at Kogging River, Bristol Bay, Alaska
 Corporation, firm, or individual operating same Corporation
 Location of business headquarters 73 Main St, San Francisco, Cal.
 Capital in business or capital stock of company, \$ _____
 Valuation of plant, \$ _____
 Approximate disbursement for wages, \$ _____
 Cost of tin plate used, \$ _____

| NUMBER OF EMPLOYEES IN CANNERY OR SALTERY | | NUMBER OF FISHERMEN EMPLOYED | |
|-------------------------------------------|---------|------------------------------|---------|
| | Number. | | Number. |
| White men, | | White men, | |
| Natives, | | Natives, | |
| Chinese, | | Japanese, | |
| Japanese, | | | |
| Total, | | Total, | |

| VESSELS EMPLOYED | | | | |
|------------------|--------|---------|-------|--------|
| KIND | NUMBER | TONNAGE | VALUE | * CREW |
| Steamers, | | | | |
| Sailing vessels, | | | | |
| Launches, | | | | |

* If crew on vessel act as fishermen, please so state.

The company did not operate this season. It sold its plant in the spring and has gone out of business.

FISHING APPARATUS AND BOATS EMPLOYED

| APPARATUS USED | NUMBER | LENGTH, FATHOMS | VALUE | BOATS | NUMBER | VALUE |
|----------------|--------|-----------------|-------|-----------------------|--------|-------|
| Purse seines, | | | | Columbia River boats, | | |
| Drag seines, | | | | Seine boats, | | |
| Gill nets, | | | | Skiffs, | | |
| Traps, | | | | Dories, | | |
| | | | | Lighters, | | |
| | | | | Scows, | | |
| | | | | Pile drivers, | | |

NUMBER OF SALMON TAKEN

| KIND | NUMBER |
|--------------------------|--------|
| King salmon, | |
| Red salmon, | |
| Silver salmon, | |
| Pink or humpback salmon, | |
| Dog or chum salmon, | |
| Steelhead, | |

PRODUCTS PREPARED

| OUTPUT | CANNED | | | FRESH | | FROZEN | | DRY-SALTED | |
|--------------------------|------------------|----------------------------------|--------------|--------|-------|--------|-------|------------|-------|
| | NUMBER OF CASES* | AVERAGE NUMBER OF FISH TO A CASE | MARKET VALUE | POUNDS | VALUE | POUNDS | VALUE | POUNDS | VALUE |
| King salmon, | | | | | | | | | |
| Red salmon, | | | | | | | | | |
| Silver salmon, | | | | | | | | | |
| Pink or humpback salmon, | | | | | | | | | |
| Dog or chum salmon, | | | | | | | | | |
| Steelhead, | | | | | | | | | |

* Show separately the different sizes and shapes of cans.

PRODUCTS PREPARED—CONTINUED

| OUTPUT | MILD CURED | | PICKLED SALMON | | | | PICKLED BELLIES | | | |
|--------------------------|-------------------|-------|-------------------|-------|------------------------|-------|-------------------|-------|------------------------|-------|
| | NUMBER OF TIERCES | VALUE | NUMBER OF BARRELS | VALUE | NUMBER OF HALF BARRELS | VALUE | NUMBER OF BARRELS | VALUE | NUMBER OF HALF BARRELS | VALUE |
| King salmon, | | | | | | | | | | |
| Red salmon, | | | | | | | | | | |
| Silver salmon, | | | | | | | | | | |
| Pink or humpback salmon, | | | | | | | | | | |
| Dog or chum salmon, | | | | | | | | | | |
| Steelhead, | | | | | | | | | | |

OTHER SPECIES UTILIZED

| SPECIES | AMOUNT | VALUE |
|-------------|----------|-------|
| Cod, | pounds, | |
| Halibut, | pounds, | |
| Herring, | barrels, | |
| Guano made, | tons, | |
| Oil made, | gallons, | |

I, the undersigned, being duly sworn, depose and say that the above information is correct and true to the best of my knowledge and belief.

Edward Carlson

 Manager.

State of *Cal*, County of *San Francisco*

Subscribed and sworn to before me this _____ day of _____, 190



 Notary Public.