

## REPORT OF SALMON OPERATIONS, BY CANNERIES, SALTERIES, ETC.

**Department of Commerce and Labor**  
BUREAU OF FISHERIES

The packer receiving this blank is requested to supply the facts called for and return it at the close of the fishing season to the Secretary of Commerce and Labor in the franked envelope transmitted herewith, swearing to the accuracy and completeness of the information given.

OSCAR S. STRAUS,  
Secretary.

## REPORT OF OPERATIONS, ETC., SEASON OF 1908.

Name of cannery, saltery, cod, halibut, or herring fishery ◇ U.....  
 Location of plant ..... UGASHIK RIVER, ALASKA  
 Corporation, firm, or individual operating same ..... ALASKA PACKERS ASSOCIATION  
 Location of business headquarters ..... SAN FRANCISCO, CALIFORNIA  
 Capital in business or capital stock of company, \$ ..... 5,750,800.00  
 Valuation of plant, \$ ..... 125,000.00 (118,820)  
 Approximate disbursement for wages, \$ ..... 20,695.00 ✓  
 Cost of tin plate used, \$ ..... none

NUMBER OF EMPLOYEES IN CANNERY OR SALTERY		NUMBER OF FISHERMEN EMPLOYED	
White men,	Number. ✓ 15	White men,	Number. ✓ 16
Natives,	35 ✓	Natives,	none
Chinese,	none	Japanese,	"
Japanese,	"		
Total,	50 ✓	Total	16 ✓
GRAND. TOTAL OF EMPLOYEES		66	

## VESSELS EMPLOYED

KIND	NUMBER	TONNAGE	VALUE	*CREW
Steamers,	none			
Sailing vessels,	1	307	\$6500 ✓	Act as Fishermen
Launches,	1	5	200 ✓	2 ✓

\* If crew on vessel act as fishermen, please so state.

FISHING APPARATUS AND BOATS EMPLOYED

APPARATUS USED	NUMBER	LENGTH, FATHOMS	VALUE	BOATS	NUMBER	VALUE
Purse seines,	none			Columbia River boats,	16	} Included in Plant value
Drag seines,	"			Seine boats,	none	
Gill nets,	16	1450	1280	Skiffs,	"	
Traps,	none			Dories,	"	
				Lighters,	3	
				Scows,	none	
				Pile drivers,	1	

20 - 4,900 ✓

NUMBER OF SALMON TAKEN

KIND	NUMBER
King salmon,	360 ✓
Red salmon,	160836 ✓
Silver salmon,	none ✓
Pink or humpback salmon,	3890 ✓
Dog or chum salmon,	none
Steelhead,	
<b>TOTAL</b>	<b>165086</b>

PRODUCTS PREPARED

OUTPUT	CANNED			FRESH		FROZEN		DRY-SALTED	
	NUMBER OF CASES* 1 lb. talls	AVERAGE NUMBER OF FISH TO A CASE	MARKET VALUE	POUNDS	VALUE	POUNDS	VALUE	POUNDS	VALUE
King salmon,	none			none		none		none	
Red salmon,	"			"		"		"	
Silver salmon,	"			"		"		"	
Pink or humpback salmon,	"			"		"		"	
Dog or chum salmon,	"			"		"		"	
Steelhead,	"			"		"		"	

\*Show separately the different sizes and shapes of cans.

PRODUCTS PREPARED—CONTINUED

OUTPUT	MILD CURED		PICKLED SALMON				PICKLED BELLIES			
	NUMBER OF TIERCES	VALUE	NUMBER OF BARRELS	VALUE	NUMBER OF HALF BARRELS	VALUE	NUMBER OF BARRELS	VALUE	NUMBER OF HALF BARRELS	VALUE
King salmon,	none		15	\$12.-	none		none		none	
Red salmon,	"		2034 ✓	9.25	2126	\$4.75	"		"	
Silver salmon,	"		none		none		"		"	
Pink or humpback salmon,	"		93	8.-	"		"		"	
Dog or chum salmon,	"		none		"		"		"	
Steelhead,	"		"		"		"		"	

OTHER SPECIES UTILIZED

SPECIES	AMOUNT	VALUE
Cod,	pounds,	
Halibut,	pounds,	
Herring,	barrels,	<u>N</u> <u>O</u> <u>N</u> <u>E</u>
Guano made,	tons,	
Oil made,	gallons,	

I, the undersigned, being duly sworn, depose and say that the above information is correct and true to the best of my knowledge and belief.

*William Simon*  
Secretary

State of CALIFORNIA, CITY AND County of SAN FRANCISCO

Subscribed and sworn to before me this 14th day of DECEMBER, 1908



*M. V. Kirkcuff*  
Notary Public

In and for the City and County of San Francisco, State of California,



RED SALMON

PINK OR HUMPBACK SALMON

NAMES OF LOCALITIES OR STREAMS FISHED	BEGAN FISHING	CEASED FISHING	NUMBER SEINED	NUMBER GILLED	NUMBER TRAPPED	TOTAL.
Ugashik River	June 23	Aug. 12	none	66168	none	66168
Naknek "	July 7	July 13	"	94668	"	94668
TOTAL,			none	160836	none	160836

NAMES OF LOCALITIES OR STREAMS FISHED	BEGAN FISHING	CEASED FISHING	NUMBER SEINED	NUMBER GILLED	NUMBER TRAPPED	TOTAL
Ugashik River	June 23	Aug. 12	none	3890	none	3890
TOTAL,			none	3890	none	3890

SILVER SALMON

DOG OR CHUM SALMON

NAMES OF LOCALITIES OR STREAMS FISHED	BEGAN FISHING	CEASED FISHING	NUMBER SEINED	NUMBER GILLED	NUMBER TRAPPED	TOTAL.
		<u>N</u> <u>O</u> <u>N</u> <u>E</u>				
TOTAL,						

NAMES OF LOCALITIES OR STREAMS FISHED	BEGAN FISHING	CEASED FISHING	NUMBER SEINED	NUMBER GILLED	NUMBER TRAPPED	TOTAL
		<u>N</u> <u>O</u> <u>N</u> <u>E</u>				
TOTAL,						