

REPORT OF SALMON OPERATIONS, BY CANNERIES, SALTERIES, ETC.

Department of Commerce and Labor

BUREAU OF FISHERIES

The packer receiving this blank is requested to supply the facts called for and return it at the close of the fishing season to the Secretary of Commerce and Labor in the franked envelope transmitted herewith, swearing to the accuracy and completeness of the information given.

OSCAR S. STRAUS,
Secretary.

REPORT OF OPERATIONS, ETC., SEASON OF 1909

Name of cannery, saltery, cod, halibut, or herring fishery **KS** and **AI CO**
 Location of plant **KARLUK, ALASKA**
 Corporation, firm, or individual operating same **ALASKA PACKERS ASSOCIATION**
 Location of business headquarters **SAN FRANCISCO, CALIFORNIA**
 Capital in business or capital stock of company, \$ **5,750,800.00**
 Valuation of plant, \$ **587,500.00** (^{572,720})
 Approximate disbursement for wages, \$ **148,250.00** ✓
 Cost of tin plate used, \$ **39,795.00** ✓

NUMBER OF EMPLOYEES IN CANNERY OR SALTERY

NUMBER OF FISHERMEN EMPLOYED

| | Number. ✓ | | Number. ✓ |
|-----------------------------|---|------------|--------------|
| White men, | 127 | White men, | 124 ✓ |
| Natives, | 3 ✓ | Natives, | none |
| Chinese, } Orientals | 235 ✓ ¹¹⁵ / ₂₀ | Japanese, | " |
| Japanese, | | | |
| Total, | 365 ✓ | Total, | 124 ✓ |

VESSELS EMPLOYED

| KIND | NUMBER | TONNAGE | VALUE | *CREW |
|------------------|----------|-------------|-------------------|-------------------------|
| Steamers, | 1 | 258 | \$35,000 ✓ | 13 ✓ |
| Sailing vessels, | 2 | 4112 | 107,500 ✓ | Act as Fishermen |
| Launches, | 5 | 77 | 17,900 ✓ | 9 ✓ |

* If crew on vessel act as fishermen, please so state.

FISHING APPARATUS AND BOATS EMPLOYED

| APPARATUS USED | NUMBER | LENGTH, FATHOMS | VALUE | BOATS | NUMBER | VALUE |
|----------------|--------|-----------------|-----------|-----------------------|--------|----------|
| Purse seines, | none | | | Columbia River boats, | none | |
| Drag seines, | 8 | 2.400 | \$3,400 ✓ | Seine boats, | 8 | |
| Gill nets, | none | | | Skiffs, | 16 | Included |
| Traps, | " | | | Dories, | 45 | in plant |
| | | | | Lighters, | 8 | value. |
| | | | | Scows, | none | |
| | | | | Pile drivers, | 1 | |

78 - 1,380 ✓

NUMBER OF SALMON TAKEN

| KIND | NUMBER |
|--------------------------|-----------|
| King salmon, | 3,907 |
| Red salmon, | 1,060,227 |
| Silver salmon, | 13,655 |
| Pink or humpback salmon, | none |
| Dog or chum salmon, | " |
| Steelhead, | " |

PRODUCTS PREPARED

| OUTPUT | CANNED | | | FRESH | | FROZEN | | DRY-SALTED | |
|--------------------------|------------------|----------------------------------|--------------|--------|-------|--------|-------|------------|-------|
| | NUMBER OF CASES* | AVERAGE NUMBER OF FISH TO A CASE | MARKET VALUE | POUNDS | VALUE | POUNDS | VALUE | POUNDS | VALUE |
| King salmon, | 712 | 5.48 | \$4.40 ✓ | none | | none | | none | |
| Red salmon, | 77,492 | 13.69 | 4.60 ✓ | " | | " | | " | |
| Silver salmon, | 1,394 | 9.79 | 4.20 ✓ | " | | " | | " | |
| Pink or humpback salmon, | none | none | | " | | " | | " | |
| Dog or chum salmon, | " | " | | " | | " | | " | |
| Steelhead, | " | " | | " | | " | | " | |

Total 79,598 Show separately the different sizes and shapes of cans.

PRODUCTS PREPARED—CONTINUED

| OUTPUT | MILD CURED | | PICKLED SALMON | | | | PICKLED BELLIES | | | |
|--------------------------|-------------------|-------|-------------------|-------|------------------------|-------|-------------------|-------|------------------------|-------|
| | NUMBER OF TIERCES | VALUE | NUMBER OF BARRELS | VALUE | NUMBER OF HALF BARRELS | VALUE | NUMBER OF BARRELS | VALUE | NUMBER OF HALF BARRELS | VALUE |
| King salmon, | | | | | | | | | | |
| Red salmon, | | | | | | | | | | |
| Silver salmon, | | | | | | | | | | |
| Pink or humpback salmon, | | | | | | | | | | |
| Dog or chum salmon, | | | | | | | | | | |
| Steelhead, | | | | | | | | | | |

OTHER SPECIES UTILIZED

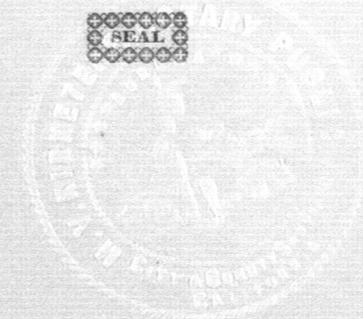
| SPECIES | AMOUNT | VALUE |
|-------------|----------|-------|
| Cod, | pounds, | |
| Halibut, | pounds, | |
| Herring, | barrels, | NONE |
| Guano made, | tons, | |
| Oil made, | gallons, | |

I, the undersigned, being duly sworn, depose and say that the above information is correct and true to the best of my knowledge and belief.

A. S. Lichenor
Secretary.

State of California, city and County of San Francisco.

Subscribed and sworn to before me this 14 day of DECEMBER, 1909



M. V. Kirkleap
Notary Public.

RED SALMON

PINK OR HUMPBACK SALMON

| NAMES OF LOCALITIES OR STREAMS FISHED | BEGAN FISHING | CEASED FISHING | NUMBER SEINED | NUMBER GILLED | NUMBER TRAPPED | TOTAL. |
|---------------------------------------|---------------|----------------|---------------|---------------|----------------|---------|
| Karluk Beach | June 5 | Sept.15 | 700595 | none | none | 700595 |
| Red River | " 4 | July 20 | 69400 | " | " | 69400 |
| Little River | " 15 | June 27 | 9150 | " | " | 9150 |
| Uganuk Bay | " 9 | July 24 | 226477 | " | " | 226477 |
| Chignik | Aug.18 | Aug. 26 | none | " | 54605 | 54605 |
| TOTAL, | | | 1005622 | none | 54605 | 1060227 |

| NAMES OF LOCALITIES OR STREAMS FISHED | BEGAN FISHING | CEASED FISHING | NUMBER SEINED | NUMBER GILLED | NUMBER TRAPPED | TOTAL |
|---------------------------------------|---------------|----------------|---------------|---------------|----------------|-------|
| N O N E | | | | | | |
| TOTAL, | | | | | | |

SILVER SALMON

DOG OR CHUM SALMON

| NAMES OF LOCALITIES OR STREAMS FISHED | BEGAN FISHING | CEASED FISHING | NUMBER SEINED | NUMBER GILLED | NUMBER TRAPPED | TOTAL. |
|---------------------------------------|---------------|----------------|---------------|---------------|----------------|--------|
| Karluk Beach | Aug. 17 | Sept.15 | 13655 | none | none | 13655 |
| TOTAL, | | | 13655 | none | none | 13655 |

| NAMES OF LOCALITIES OR STREAMS FISHED | BEGAN FISHING | CEASED FISHING | NUMBER SEINED | NUMBER GILLED | NUMBER TRAPPED | TOTAL |
|---------------------------------------|---------------|----------------|---------------|---------------|----------------|-------|
| N O N E | | | | | | |
| TOTAL, | | | | | | |