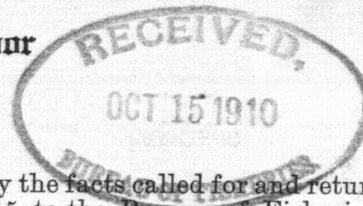


## REPORT OF OPERATIONS BY CANNERIES, SALTERIES, FISHERMEN, ETC.

## Department of Commerce and Labor

BUREAU OF FISHERIES

Washington



The packer or fisherman receiving this blank is requested to supply the facts called for and return it at the close of the fishing season, but not later than December 15, to the Bureau of Fisheries, Department of Commerce and Labor, in the franked envelope transmitted herewith, swearing to the accuracy and completeness of the information given.

CHARLES NAGEL,

Secretary of Commerce and Labor.

SEASON OF 1910

Name of company or individual W. E. KaneLocation of plant or fishery Union Bay

Location of general or home office \_\_\_\_\_

Cash capital \_\_\_\_\_

Valuation of plant \$2,000 ✓Number of resident proprietors or superintendents \_\_\_\_\_; number of clerks and other salaried employees 1Wages paid: Salaried employees, \$ \_\_\_\_\_; cannery and saltery employees, \$100 ✓; shore and beach men, \$ \_\_\_\_\_; fishermen, \$ \_\_\_\_\_; transporters, \$ \_\_\_\_\_

## OTHER PERSONS EMPLOYED.

NATIONALITY.	NUMBER OF FISHERMEN.	NUMBER OF CANNERY AND SALTERY EMPLOYEES.	NUMBER OF TRANSPORTERS.*	TOTAL EXCLUSIVE OF DUPLICATION.
Whites,				
Natives,				
Chinese,				
Japanese,				
TOTAL,				

## VESSELS, BOATS, AND APPARATUS USED.

VESSELS AND BOATS.	NUMBER.	NET TONNAGE.	VALUE.	APPARATUS.	NUMBER.	TOTAL LENGTH.	VALUE.
Steamers and launches (over 5 tons),	1	6	\$1500 ✓	Seines, drag,	1	Fathoms.	\$1500 ✓
Steamers and launches (under 5 tons),	1		300 ✓	Seines, purse,			
Sailing vessels,				Gill nets,	1	250	\$250 ✓
Boats, sail,				Traps, floating,			
Boats, row,	5		\$100 ✓	Traps, stationary,			
Lighters and scows,	1		\$200 ✓	Dip nets,			
Pile drivers,	1		\$150 ✓	Lines, hand,			
				Lines, trawl,			
				Crab pots,			

\* If crew on sailing vessel act as fishermen, do not show them in this column also.



I, the undersigned, being duly sworn, depose and say that the foregoing information is correct and true to the best of my knowledge and belief.

*M. E. Lewis*

*Manager.*

State of *Alaska*, County of *Ketchikan*

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 191

*Seal*

11-3543

*Notary Public.*