

Department of Commerce and Labor

BUREAU OF FISHERIES

Washington

The packer or fisherman receiving this blank is requested to supply the facts called for and return it at the close of the fishing season, but not later than December 15, to the Bureau of Fisheries, Department of Commerce and Labor, in the franked envelope transmitted herewith, swearing to the accuracy and completeness of the information given.

CHARLES NAGEL,

Secretary of Commerce and Labor.

SEASON OF 1910

Name of company or individual J. H. Nelson
 Location of plant or fishery Squaw Harbor
 Location of general or home office " "
 Cash capital _____
 Valuation of plant \$ 1650.00
 Number of resident proprietors or superintendents Two; number of clerks and other salaried employees _____
 Wages paid: Salaried employees, \$ 60.00; cannery and saltery employees, \$ _____; shore and beach men, \$ _____; fishermen, \$ _____; transporters, \$ _____

OTHER PERSONS EMPLOYED.

| NATIONALITY. | NUMBER OF FISHERMEN. | NUMBER OF CANNERY AND SALTERY EMPLOYEES. | NUMBER OF TRANSPORTERS.* | TOTAL EXCLUSIVE OF DUPLICATION. |
|--------------|----------------------|--|--------------------------|---------------------------------|
| Whites, | | | | |
| Natives, | | | | |
| Chinese, | | | | |
| Japanese, | | | | |
| TOTAL, | | | | |

VESSELS, BOATS, AND APPARATUS USED.

| VESSELS AND BOATS. | NUM-BER. | NET TON-NAGE. | VALUE. | APPARATUS. | NUM-BER. | TOTAL LENGTH. | VALUE. |
|---------------------------------------|----------|---------------|--------|--------------------|----------|---------------|--------|
| Steamers and launches (over 5 tons), | | | | Seines, drag, | | Fathoms. | |
| Steamers and launches (under 5 tons), | | | | Seines, purse, | | | |
| Sailing vessels, | | | | Gill nets, | | | |
| Boats, sail, | | | | Traps, floating, | | | |
| Boats, row, | | | | Traps, stationary, | | | |
| Lighters and scows, | | | | Dip nets, | | | |
| Pile drivers, | | | | Lines, hand, | | | |
| | | | | Lines, trawl, | | | |
| | | | | Crab pots, | | | |

* If crew on sailing vessel act as fishermen, do not show them in this column also.

PRODUCTS HANDLED.

| SPECIES. | CANNED.* | | | | FRESH. | | FROZEN. | | MILD-CURED. | | | PICKLED.† | | | DRY-SALTED. | |
|--------------------------------|------------------------|--------|----------------------|--------|---------|--------|---------|--------|-----------------|---------|--------|-----------------|---------|--------|-------------|--------|
| | CASES OF 1/2-LB. CANS. | | CASES OF 1-LB. CANS. | | POUNDS. | VALUE. | POUNDS. | VALUE. | NO. OF TIERCES. | POUNDS. | VALUE. | NO. OF BARRELS. | POUNDS. | VALUE. | POUNDS. | VALUE. |
| | NUMBER. | VALUE. | NUMBER. | VALUE. | | | | | | | | | | | | |
| Black cod, | | | | | | | | | | | | | | | | |
| Cod, | | | | | | | | | | | | | | | | |
| Tongues, | | | | | | | | | | | | | | | | |
| Eulachon, | | | | | | | | | | | | | | | | |
| Halibut, | | | | | | | | | | | | | | | | |
| Herring, for food, | | | | | | | | | | | | | | | | |
| Herring, for bait, | | | | | | | | | | | | | | | | |
| Salmon: | | | | | | | | | | | | | | | | |
| Coho, or silver, | | | | | | | | | | | | | | | | |
| Dog, or chum, | | | | | | | | | | | | | | | | |
| Humpback, or pink, | | | | | | | | | | | | | | | | |
| King, or spring, | | | | | | | | | | | | | | | | |
| Red, or sockeye, | | | | | | | | | | | | | | | | |
| Salmon bellies: | | | | | | | | | | | | | | | | |
| Coho, or silver, | | | | | | | | | | | | | | | | |
| Dog, or chum, | | | | | | | | | | | | | | | | |
| Humpback, or pink, | | | | | | | | | | | | | | | | |
| King, or spring, | | | | | | | | | | | | | | | | |
| Red, or sockeye, | | | | | | | | | | | | | | | | |
| Smelt, | | | | | | | | | | | | | | | | |
| Trout: | | | | | | | | | | | | | | | | |
| Dolly Varden, or salmon trout, | | | | | | | | | | | | | | | | |
| Rainbow, | | | | | | | | | | | | | | | | |
| Steelhead, | | | | | | | | | | | | | | | | |
| Cutthroat, | | | | | | | | | | | | | | | | |
| Whitefish, | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Clams, | | | | | | | | | | | | | | | | |
| Crabs, | | | | | | | | | | | | | | | | |
| Fertilizer: | | | | | | | | | | | | | | | | |
| Herring, | | | | | | | | | | | | | | | | |
| Salmon, | | | | | | | | | | | | | | | | |
| Whale, | | | | | | | | | | | | | | | | |
| Oil: | | | | | | | | | | | | | | | | |
| Herring, | | | | | | | | | | | | | | | | |
| Salmon, | | | | | | | | | | | | | | | | |
| Whale, | | | | | | | | | | | | | | | | |
| Whale meat, | | | | | | | | | | | | | | | | |
| Whalebone, | | | | | | | | | | | | | | | | |

Dryed split
16 9700
9700
\$485.1200. \$ 48.

23. 4600. \$176.

*Show separately the different shapes of cans; the actual number of cases of 1/2-lb. cans should be given.
 †Reduce half barrels to equivalent number of barrels.

I, the undersigned, being duly sworn, depose and say that the foregoing information is correct and true to the best of my knowledge and belief.

John H. Nelson

Manager.

State of *Alaska*, County of _____

Subscribed and sworn to before me this *27th* day of *April*, 191*1*



11-3543

Al Grosvold
Notary Public.