

Department of Commerce and Labor

BUREAU OF FISHERIES

Washington

The packer or fisherman receiving this blank is requested to supply the facts called for and return it at the close of the fishing season, but not later than December 15, to the Bureau of Fisheries, Department of Commerce and Labor, in the franked envelope transmitted herewith, swearing to the accuracy and completeness of the information given.

CHARLES NAGEL,

Secretary of Commerce and Labor.

SEASON OF 1911

Name of company or individual ALASKA PACKERS ASSOCIATION
 Location of plant or fishery KVICHAK, BRISTOL BAY, ALASKA
 Location of general or home office SAN FRANCISCO, CALIFORNIA
 Cash capital \$5,750,800
 Valuation of plant (2) 575,000 (517,920) ✓
 Number of resident proprietors or superintendents 1 ✓; number of clerks and other salaried employees 7 ✓
 Wages paid: Salaried employees, \$ 12770 ✓; cannery and saltery employees, \$ 177065 ✓; shore and beach men, \$ 10435 ✓; fishermen, \$ 50060 ✓; transporters, \$ 4645 ✓

OTHER PERSONS EMPLOYED.

NATIONALITY.	NUMBER OF FISHERMEN.	NUMBER OF CANNERY AND SALTERY EMPLOYEES.	NUMBER OF TRANSPORTERS.*	TOTAL EXCLUSIVE OF DUPLICATION.
Whites,	204 ✓	199 ✓	16 ✓	419
Natives,		13 ✓		13
Chinese,) ORIENTALS		497 ✓		497
Japanese,)				
TOTAL,	204 ✓	709 ✓	16 ✓	929

VESSELS, BOATS, AND APPARATUS USED.

VESSELS AND BOATS.	NUM-BER.	NET TON-NAGE.	VALUE.	APPARATUS.	NUM-BER.	TOTAL LENGTH.	VALUE.
• Steamers and launches (over 5 tons),	6	952	\$161000 ✓	Seines, drag,	none	Fathoms.)	
• Steamers and launches (under 5 tons),	1	5	1400 ✓	Seines, purse,	")	
• Sailing vessels,	5	6521	144500 ✓	Gill nets,	102	12750)	14,500 ✓
Boats, sail,	102)		34,800 ✓	Traps, floating,	none)	Included ✓
Boats, row,	7)	Included	280 ✓	Traps, stationary,	2	250)	in plant
Lighters and scows,	17)	in plant	8,500 ✓	Dip nets,	none)	value
Pile drivers,	2)	value	5,000 ✓	Lines, hand,	")	
				Lines, trawl,	")	
				Crab pots,	")	

* If crew on sailing vessel act as fishermen, do not show them in this column also.

PRODUCTS HANDLED.

SPECIES.	CANNED.*				FRESH.		FROZEN.		MILD-CURED.			PICKLED.†			DRY-SALTED.	
	CASES OF 1/2-LB. CANS.		CASES OF 1-LB. CANS.		POUNDS.	VALUE.	POUNDS.	VALUE.	NO. OF TIERCES.	POUNDS.	VALUE.	NO. OF BARRELS.	POUNDS.	VALUE.	POUNDS.	VALUE.
	NUMBER.	VALUE.	NUMBER.	VALUE.												
Black cod,																
Cod,																
Tongues,																
Eulachon,																
Halibut,																
Herring, for food,																
Herring, for bait,																
Salmon:																
Coho, or silver,			none													
Dog, or chum,			3963	\$3.80												
Humpback, or pink,			none													
King, or spring,			571	6.40												
Red, or sockeye,			79068	6.40												
Salmon bellies:																
Coho, or silver,			83607													
Dog, or chum,																
Humpback, or pink,																
King, or spring,																
Red, or sockeye,																
Smelt,																
Trout:																
Dolly Varden, or salmon trout,																
Rainbow,																
Steelhead,																
Cutthroat,																
Whitefish,																
Clams,																
Crabs,																
Fertilizer:																
Herring,																
Salmon,																
Whale,																
Oil:																
Herring,																
Salmon,																
Whale,																
Whale meat,																
Whalebone,																

*Show separately the different shapes of cans; the actual number of cases of 1/2-lb. cans should be given.
 †Reduce half barrels to equivalent number of barrels.

I, the undersigned, being duly sworn, depose and say that the foregoing information is correct and true to the best of my knowledge and belief.

A. Lichenor

Secretary

State of California, City and County of San Francisco

Subscribed and sworn to before me this 15 day of December, 1911

Seal

11-3543

O. Eggers

Notary Public.

In and for the City and County
of San Francisco, State of California