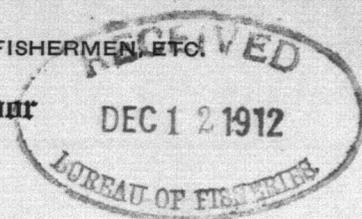


34

## Department of Commerce and Labor

BUREAU OF FISHERIES

Washington



The packer or fisherman receiving this blank is requested to supply the facts called for and return it at the close of the fishing season, but not later than December 15, to the Bureau of Fisheries, Department of Commerce and Labor, in the franked envelope transmitted herewith, swearing to the accuracy and completeness of the information given.

CHARLES NAGEL,  
Secretary of Commerce and Labor.

## SEASON OF 1912

Name of company or individual Pillar Bay Packing Co.  
 Location of plant or fishery Point Ellis, Alaska.  
 Location of general or home office 306 Lowman Bldg, Seattle.  
 Cash capital \$75,000. ✓  
 Valuation of plant \$16,500 ✓  
 Number of resident proprietors or superintendents 2 ✓; number of clerks and other salaried employees 3 ✓  
 Wages paid: Salaried employees, \$ 7,200. ✓; cannery and saltery employees, \$ 18484.55 ✓ shore and beach men, \$ 4411.29 ✓; fishermen, \$ 3932.53 ✓; transporters, \$ 3204.27 ✓

## OTHER PERSONS EMPLOYED.

NATIONALITY.	NUMBER OF FISHERMEN.	NUMBER OF CANNERY AND SALTERY EMPLOYEES.	NUMBER OF TRANSPORTERS.*	TOTAL EXCLUSIVE OF DUPLICATION.	Shoresmen
Whites,	1 ✓	4 ✓	20 ✓		17
Natives,	17 ✓				7
Chinese,		30 ✓			
Japanese,	2 ✓	14 ✓			3
TOTAL,				115	

## VESSELS, BOATS, AND APPARATUS USED.

VESSELS AND BOATS.	NUM-BER.	NET TON-NAGE.	VALUE.	APPARATUS.	NUM-BER.	TOTAL LENGTH.	VALUE.
Steamers and launches (over 5 tons),	4 ✓		71,23,000 ✓	Seines, drag,	1 ✓	160 <sup>Fathoms.</sup> ✓	\$250. ✓
Steamers and launches (under 5 tons),				Seines, purse,	5 ✓	1005 ✓	1000. ✓
Sailing vessels,				Gill nets,			
Boats, sail,				Traps, floating,			
Boats, row,				Traps, stationary,	2 ✓	688 ✓	3800. ✓
Lighters and scows,	4 ✓	40 ✓	1650 ✓	Dip nets,			
Pile drivers,	1 ✓	20 ✓	3200 ✓	Lines, hand,			
				Lines, trawl,			
				Crab pots,			

\* If crew on sailing vessel act as fishermen, do not show them in this column also.



I, the undersigned, being duly sworn, depose and say that the foregoing information is correct and true to the best of my knowledge and belief.

*J. C. McHugh*

Manager.

State of Washington, County of King

Subscribed and sworn to before me this 7th day of December, 1912.

Seal

11-3543

*Amundson*

Notary Public.

