

DEPARTMENT OF COMMERCE
BUREAU OF FISHERIES

ALASKA
DEC 13 1921
FISHERIES

STATISTICS OF FISHING INDUSTRY OF ALASKA, SEASON OF 1921

The company or individual receiving this blank is requested to supply the data called for herein and mail the statement to the Bureau of Fisheries, Washington, D. C. (in the franked envelope provided for the purpose), as soon as possible after the close of the fishing season. The law requires that reports of this character be forwarded not later than December 15, and that they "shall be sworn to by the superintendent, manager, or other person having knowledge of the facts, a separate blank form being used for each establishment in cases where more than one cannery, saltery, or other establishment is conducted by a person, company, or corporation." Attention is called to the fact that a heavy penalty is provided for failure to comply with the provisions of the law.

H. M. SMITH,
U. S. Commissioner of Fisheries.

Name of company or individual KARHEEN PACKING COMPANY
Location of home office 464 COLMAN BUILDING ** SEATTLE, WASHINGTON
Location of plant KARHEEN, ALASKA.
Value of plant, including land, buildings, and shore equipment, \$ 125,000.00
Cost of operations, exclusive of wages, and value of vessels, boats, and fishing gear shown below DID NOT OPERATE THIS YEAR

NUMBER OF PERSONS EMPLOYED AND AMOUNT OF WAGES PAID.

| Designation. | Whites. | Natives. | Chinese. | Japanese. | Filipinos. | Koreans. | Mexicans. | Porto Ricans. | Kanakas. | Negroes. | Others (indicate). | Total wages paid. |
|---------------------------|---------|----------|----------|-----------|------------|----------|-----------|---------------|----------|----------|--------------------|-------------------|
| Fishermen | 7 | | | | | | | | | | * 9 | \$7688.00 |
| Shoresmen ^a | | | | | | | | | | | | |
| Transporters ^b | | | | | | | | | | | | |
| Total | 7 | | | | | | | | | | 9 | |

^a Includes office force in Alaska.

^b Includes crews of vessels carrying supplies who are not elsewhere shown as fishermen or shoresmen.

VESSELS AND BOATS.

| Registered vessels. (Whether owned or chartered.) | | | | Unregistered vessels, boats, and other craft. | | |
|---|---------------|--------------|---|---|-----|---------|
| Rig. | Name. | Net tonnage. | Value, exclusive of apparatus of capture. | Designation. | No. | Value. |
| GAS B | ANNIE M NIXON | 27 | \$ 6495.39 | Launches and power boats | | |
| DO | STARLING | 14 | \$ 2952.45 | Seine boats | 10 | \$ 1434 |
| DO | LUCILE | 9 | \$ 2887.55 | Gill-net boats | | |
| DO | JOSIE | 12 | \$ 1771.47 | Other row boats and skiffs | 10 | \$ 154 |
| DO | HOPE | 12 | \$ 2361.96 | Lighters and scows | 5 | \$ 2217 |
| DO | BALTIMORE | 20 | \$ 4067.82 | Houseboats | | |
| | | | | Pile drivers | 1 | \$ 3067 |

FISHING APPARATUS.

| Kind. | No. | Length. | Value. | Kind. | No. | Value. |
|---------------|-----|-------------|---------|-----------------|-----|-------------|
| Seines, beach | 4 | (a) 700 fm. | \$ 1700 | Traps, staked | 5 | \$ 15000.00 |
| Seines, purse | | (a) | | Traps, floating | | |
| Gill nets | | (a) | | Dip nets | | |
| Hand lines | | | | Fish wheels | | |
| Trawl lines | | (b) | | | | |

^a Give aggregate length in fathoms.

^b Give aggregate number of hooks.

LOSSES DURING YEAR.

| Loss of life. | | | | | Loss of property. | |
|---------------|-----------|------------------|----------|--------|-------------------------|-----------------|
| Designation. | Drowning. | Other accidents. | Disease. | Total. | Items. | Kind and value. |
| Fishermen | | | | | Buildings | |
| Shoresmen | | | | | Vessels and boats | |
| Transporters | | | | | Fishing gear | |
| Total | | | | | Canned or other product | |

DETAILED REPORT OF SALMON FISHING OPERATIONS, BY LOCALITIES AND APPARATUS.

It is desired that this information be prepared with accuracy and detail, so far as the packers' records can by reasonable effort be made to furnish it. Different streams in the same bay or sound should be separately reported so far as the catch can properly be credited to each. Catches not certainly referable to particular streams may be reported under the head of the bay, sound, or region.

| Species of salmon and names of streams or localities fished. | Number of salmon taken with each kind of apparatus. | | | | | | Fishing season— | |
|--|---|------------|--------|--------|-----------|--------------------|-----------------|--------|
| | Seines. | Gill nets. | Traps. | Lines. | Dip nets. | Other appli-ances. | Began. | Ended. |
| Coho or silver salmon: NONE PACKED | | | 4263 | | | | Jun 25 | Sept 5 |
| SEE EXPLANATORY INFORMATION | | | | | | | | |
| Total | | | 4263 | | | | | |
| Chum or keta salmon: NONE PACKED | | | 7653 | | | | Jun 25 | Sept 5 |
| | | | | | | | | |
| Total | | | 7653 | | | | | |
| Humpback or pink salmon: NONE PACKED | | | 79204 | | | | Jun 25 | Sept 5 |
| | | | | | | | | |
| Total | | | 79204 | | | | | |
| King or spring salmon: NONE PACKED | | | 8 | | | | Jun 25 | Sept 5 |
| | | | | | | | | |
| Total | | | 8 | | | | | |
| Red or sockeye salmon: NONE PACKED | | | 5175 | | | | Jun 25 | Sept 5 |
| | | | | | | | | |
| Total | | | 5175 | | | | | |

SALMON AND TROUT PRODUCTS.

| How prepared. | Coho or silver. | Chum or keta. | Humpback or pink. | King or spring. | Red or sockeye. | Dolly Varden or salmon trout. | Steelhead. | Total. |
|-------------------------------------|-------------------------------------|---------------|-------------------|-----------------|-----------------|-------------------------------|------------|--------|
| CANNED: | | | | | | | | |
| Cases, 1/2-lb. cans, 48's... Number | NO SALMON PACKED DURING SEASON 1921 | | | | | | | |
| Value | | | | | | | | |
| Cases, 1/2-lb. cans, 96's... Number | | | | | | | | |
| Value | | | | | | | | |
| Cases, 1-lb. flat cans... Number | | | | | | | | |
| Value | | | | | | | | |
| Cases, 1-lb. tall cans... Number | | | | | | | | |
| Value | | | | | | | | |
| MILD CURED: | | | | | | | | |
| Tierces (800 lbs. each)... Number | | | | | | | | |
| Value | | | | | | | | |
| PICKLED: | | | | | | | | |
| Barrels (200 lbs. each)... Number | | | | | | | | |
| Value | | | | | | | | |
| Bellies... Pounds | | | | | | | | |
| Value | | | | | | | | |
| Backs... Pounds | | | | | | | | |
| Value | | | | | | | | |
| DRY SALTED | | | | | | | | |
| Number of fish | | | | | | | | |
| Pounds | | | | | | | | |
| Value | | | | | | | | |
| FROZEN | | | | | | | | |
| Number of fish | | | | | | | | |
| Pounds | | | | | | | | |
| Value | | | | | | | | |
| SHIPPED FRESH | | | | | | | | |
| Number of fish | | | | | | | | |
| Pounds | | | | | | | | |
| Value | | | | | | | | |

HALIBUT, COD, HERRING, AND MINOR SALMON PRODUCTS.

| How prepared. | Pounds. | Value. | How prepared. | Number. | Value. |
|----------------------------------|---------|--------|--|---------|--------|
| HALIBUT: | | | HERRING: | | |
| Fresh (shipped) | | | CANNED: | | |
| Fresh (sold locally) | | | Cases, 1/2-lb. cans | | |
| Frozen | | | Cases, 1-lb. cans | | |
| Fletched | | | | Pounds. | |
| Dry salted | | | Dry salted... For food | | |
| Smoked | | | Fresh... For food | | |
| Canned | | | For bait | | |
| COD: | | | Frozen... For food | | |
| Vessel catch— | | | For bait | | |
| Dry salted | | | Pickled, Scotch cure (in half-barrels) | | |
| Pickled | | | Pickled, Scotch cure (in full barrels) | | |
| Stockfish | | | Pickled, Norwegian cure | | |
| Tongues | | | Pickled... For bait | | |
| Cod-liver oil... galls | | | Fertilizer... tons | | |
| SHORE STATION CATCH— | | | Oil... galls | | |
| Dry salted | | | SALMON: | | |
| Pickled | | | Caviar | | |
| Stockfish | | | Beleke | | |
| Tongues | | | Ukaku | | |
| Cod-liver oil... galls | | | Kippered | | |
| CANNED: | | | Dried | | |
| Cases, 1/2-lb. cans... Number | | | Fertilizer... tons | | |
| Value | | | Oil... galls | | |
| Cases, 1-lb. flat cans... Number | | | | | |
| Value | | | | | |

WHALING OPERATIONS.

| Catch. | | | | Products. | | |
|---------------------|--------|----------|--------|----------------------------|-----------|--------|
| Species. | Males. | Females. | Total. | Items. | Quantity. | Value. |
| Bowhead | | | | Oil, body... galls | | |
| California gray | | | | Oil, sperm... galls | | |
| Finback | | | | Fertilizer, meat... tons | | |
| Humpback | | | | Fertilizer, bone... pounds | | |
| Sulphur-bottom | | | | Whalebone... pounds | | |
| Sperm | | | | Meat, pickled... pounds | | |
| Others ^a | | | | Stearin... galls | | |
| Total | | | | | | |

^a Indicate number and sex of each species.

CLAM PRODUCTS.

| How prepared. | Minced clams. | | | Whole clams. | | | Clam juice. | | |
|---------------------|--------------------|--------|--------|--------------------|--------|--------|--------------------|--------|--------|
| | No. cans per case. | Cases. | Value. | No. cans per case. | Cases. | Value. | No. cans per case. | Cases. | Value. |
| CANNED: | | | | | | | | | |
| Cases, 1/2-lb. cans | | | | | | | | | |
| Cases, 1-lb. cans | | | | | | | | | |
| Cases, 2-lb. cans | | | | | | | | | |
| Cases, 10-lb. cans | | | | | | | | | |
| Total | | | | | | | | | |

MISCELLANEOUS PRODUCTS.

| Items. | Quantity. | Value. | Items. | Quantity. | Value. |
|------------------|----------------|--------|-------------------------|----------------|--------|
| | <i>Pounds.</i> | | | | |
| Sablefish | | | Tomeod | | |
| Fresh | | | Fresh | ...pounds | |
| Frozen | | | Frozen | ...pounds | |
| Pickled | | | Pickled | ...pounds | |
| Smoked | | | Other fish ^a | | |
| Eulachon | | | Fresh | ...pounds | |
| Fresh | | | Frozen | ...pounds | |
| Pickled | | | Pickled | ...pounds | |
| Smoked | | | Grayfish | | |
| Rockfish or bass | | | Oil | ...galls | |
| Fresh | | | Fertilizer | ...tons | |
| Frozen | | | Crabs | (Specify unit) | |
| Pickled | | | Mussels | do | |
| Smelt | | | Oysters | do | |
| Fresh | | | Seaweed | do | |
| Frozen | | | Ivory (walrus) | do | |
| Pickled | | | Hides | | |
| Pollock | | | Hair seal | number | |
| Fresh | | | Sea lion | number | |
| Frozen | | | Walrus | number | |
| Pickled | | | | | |
| Flatfish | | | | | |
| Fresh | | | | | |
| Frozen | | | | | |
| Pickled | | | | | |

^a State species.

ADDITIONAL OR EXPLANATORY INFORMATION.

IN COLUMN MARKED " NUMBER PERSONS EMPLOYED AND AMOUNT OF WAGES PAID " WE HAVE SHOWN 7 SHOREMEN - THIS WAS THE PERMENENT PAY ROLL FOR SEASON 1921 WHILE *9 SHOWN IN " OTHERS " COLUMN WERE HIRED ONLY FOR A SHORT PERIOD IN ORDER TO DRIVE TRAPS TO PROTECT OUR TRAP LOCATIONS.

ALL FISH SHOWN AS BEING CAUGHT BY TRAPS WERE SOLD TO OUTSIDE CANNERIES

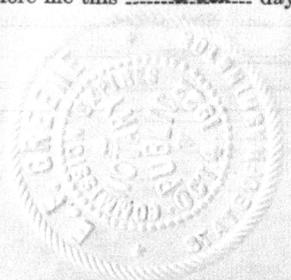
I, the undersigned, being duly sworn, depose and say that the foregoing information is correct and true to the best of my knowledge and belief.

State of WASHINGTON
County of KING

[Signature]
Owner, Superintendent, Manager.
(ERASE INAPPLICABLE WORDS.)

Subscribed and sworn to before me this 8th day of December, 19 21.

[SEAL.]



[Signature]
Notary Public.