

Basket Bay

## REPORT OF EXAMINATION OF ALASKA SALMON STREAM

DEPARTMENT OF COMMERCE  
BUREAU OF FISHERIESName of stream **Basket Bay** Date examined **July 19, 1931**Location **Chichagof Island.**Approximate length **3 miles** Width **60 feet** Depth **2 to 4 feet.**Condition and stage (whether clear, high, low, etc.) **All high banks and timber.**Lakes, if any, size, character, and whether accessible from sea **One large lake 3 miles long and 1 mile wide;; cannot reach it by boat.**Salmon run (heavy, light, average, etc.) **Run is light this year.**Date and duration of run of each species **All are bunched together in potholes.**Estimated number of each kind of salmon on spawning beds, or in stream **They all stay in the potholes til 15th of August; then they go to the lake to spawn.**Former size of runs of each species and evidence of depletion, if any **Fish are falling off; should be more plentiful; a great number of traps are shut down.**Natural barriers and whether removable **None.**Where markers are placed **Markers in proper places.**Remarks, sketches, etc. **The stream passes through the road bed to two places forming the river into three branches, two low tunnels; the outlet at lake for 1,500 feet cuts through the rock. There is a large stream entering the lake at its head. There must be several more lakes at its head to form this stream.****JOHN MURPHY** Stream Watchman

(Name and title of employee making examination)

Send original to Washington office, one copy to Seattle office, and one copy to Juneau office.  
Use reverse side if additional space is required, or explanatory sketches are made which can not go on this side.

Basket Bay

## REPORT OF EXAMINATION OF ALASKA SALMON STREAM

DEPARTMENT OF COMMERCE  
BUREAU OF FISHERIESName of stream **Basket Bay**Date examined **July 30, 1931**Location **Chichagof Island.**Approximate length **3 miles** Width **60 feet** Depth **1 to 3 feet.**Condition and stage (whether clear, high, low, etc.) **High hills; all brush.**Lakes, if any, size, character, and whether accessible from sea **Not from the sea.**Salmon run (heavy, light, average, etc.) **Light this year.**Date and duration of run of each species **All bunched together.**Estimated number of each kind of salmon on spawning beds, or in stream **Do not enter the lake til 15th of August.**Former size of runs of each species and evidence of depletion, if any **Fish going smaller.**Natural barriers and whether removable **None.**Where markers are placed **Properly placed.**Remarks, sketches, etc. **The lake is about 3 miles from the bay; it is 3 miles long and  $1\frac{1}{2}$  miles wide.****JOHN MURPHY** **Stream Watchman**

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